

**SCHOOL DISTRICT OF MANAWA  
CURRICULUM COMMITTEE MEETING  
AGENDA**

**Join with Google Meet**

meet.google.com/cfx-cmzi-egw

**Join by phone**

(US) +1 929-266-1569 PIN: 402 511 187#

**Date: July 28, 2021**

**Time: 6:00p.m.**

**Hybrid Meeting Format (In-person Meeting for Board of Education at MES Board Room, 800 Beech Street & Virtual Components)**

**Board Committee Members: Hollman (C), Jepson, J. Johnson**

**In Attendance:**

Timer: \_\_\_\_\_

Recorder: \_\_\_\_\_

1. Consider Endorsement of the Gifted and Talented Handbook (Information / Action)
2. Timeline for Review of Wisconsin Academic Standards (Information)
3. Consider Endorsement of the Updated Curriculum Writing Process (Information / Action)
4. Research Overview on Highly Effective Schools (Information)
5. Begin Review of “Learning” Key Performance Indicators (Information / Action)
6. Curriculum Committee Planning Guide (Information / Action)
7. Next Meeting Date \_\_\_\_\_
8. Next Meeting Items:
  - a. Wellness Handbook (New)
  - b. Continue Review of “Learning” Key Performance Indicators
  - c.
9. Adjourn